

HARYANA STATE POLLUTION CONTROL BOARD

Faridabad Region, Opp. Hewo Appmt., Sector-16A, Faridabad Website: www.hspcb.gov.in Email: hspcbrofr@gmail.com



NO. HSPCB/FR/2021/

Dated:

To

The Sr. Environmental Engineer –IT (HQ), Haryana State Pollution Control Board,

Panchkula.

Sub:

Regarding information of M/s SHREE POOJA OVERSEAS PVT LTD, 14/5 MATHURA ROAD, FARIDABAD having HROCMMS ID 13FDBD470815.

In this connection, it is submitted that the desired information as asked by your office.

Sr. No.	Detail of Unit	Remarks
1.	Name & address of unit	M/s SHREE POOJA OVERSEAS PVT LTD, 14/5 MATHURA ROAD, FARIDABAD having HROCMMS ID 13FDBD470815.
2.	HROCMMS ID	13FDBD470815
3.	Latitude & Longitude of unit	28.44565, 77.30867
4.	Operational Status	Dismantled
5.	Status of consent/ authorization under HWM Rules	01/04/2015 to 31/03/2017
6.	Request letter for permanent closure of unit, if available	Not submitted by the unit
7.	Date of dismantling of unit if available	26.12.2020
8.	Photographic evidence of dismantled unit, if available	Not available.
9.	Recommendation	The site was inspected by Sh. Sachin Kumar, AEE on dated 26.12.2020 and found that unit is closed permanently and dismantled. (Inspection Report attached) In view, it is recommended that the above said unit may be deleted from HROCMMS having ID no. 13FDBD470815 as the unit is closed permanently.

DA/as above

Signed by Smita Kanodia Date: 23-06-2021 17:56:32

Reason: Approved

Regional Officer Faridabad Region

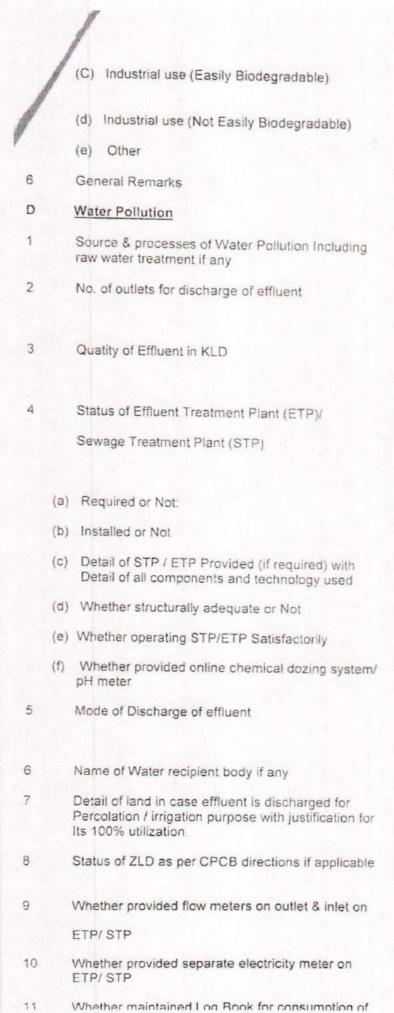


HARYANA STATE POLLUTION CONTROL BOARD SPOT INSPECTION REPORT OF THE INDUSTRIES

24	general Information of unit			
1	Name & Address of the unit	Sh.	see Proja Overseose 5 Mathura Pondfis	PA
2	Email id of the unit/ occupier	in the same of the		
3	Telephone Nos.			
4	Fax Nos.	**********		**********
5	Date & Time of Inspection	26/	12 20	
6	Category Unit	Red / C	Orange / Green	
7	Type of Units	17 Cat.	./Seriously Polluting/ other	
8	Size of unit based upon investment cost of Plant & Machinery	Large /	/ Medium / Small	
9	Name of the representative of the unit with Designation present at the time of the inspection	No	Derson found at si	н.
10	Name of the Directors/partners/Proprietor/ Manager/ Occupier etc.		0	
11	Detail of products /by product manufactured	***********		***********
12	Detail of Raw Material used (with quantity per annum)			**********
13	Manufacturing Process (in brief)			
14	Detail of Machinery installed involving polluting process		No	
15	Date of commissioning of unit	************		
16	Status of Consent to Establish	************		
17	Status of Consent to Operate	***************************************		
18	Status of Authorization under HWM Rules	************		*********
В	Air Pollution		1	
1	Sources of air emission from process of unit including Fugitive emission with type of Boilers / Furnace, Capacity & stack height.		1	
2	Status of online monitoring System (Stacks/ AAQ) If applicable	***************************************	po	

	petails about deviation in the details / stack of Air	: /	9 97	286
87096	2/2021/15 bout deviation in the details / stack of Air Emission / type of fuel if any already provided to Board	(
1	Detail of Stacks/ Chimney /Vents	1		******************
1	Whether Height of all stacks /Chimneys as per norms	;		*********************
16	Capacity of D.G Sets	:		**********************
7	Stack height of D.G Sets above programme and Whether as per norms	*		***************************************
8	Status of Acoustic Enclosure on D.G Sets	1		mercuanientario en
9	Noise results of DG Sets Monitored during inspection	1		
10	Type & Quantity of Fuel used Separate for each source)	1		
11	Status of Air Pollution Control Devices (APCD)	:	14	
	(a) Required or Not	:	///	
	(b) Provided or Not	;		
	(c) Detail of APCD provided with detail of all Components.	:		»«»««««««»»»»»»»»»»
	(d) Whether Structurally adequate or Not	:		
	(e) Whether operating APCD Satisfactorily	:		ing an area market of
12	Whether provided separate flow meters in case of wet scrubber	:		
13	Whether maintained Log Book for consumption of / Chemicals / water for APCD.	:		
14	Detail of treatment of effluent in case of wet scrubber its mode of disposal.	;		
15	Whether provided Sampling arrangements on all stacks /chemneys including DG sets			eterrasilareanen (a) er
16	General Remarks	:		***************************************
С	Water Consumption		1	
1	Sources of water supply	:		
2	Detail of measuring devices provided if any such as flow Meters, V- notch etc.	:		
3	Whether measuring devices has been sealed	÷		
4	Whether maintained the log book for supply of water From all sources & consumption for various uses	:	AA	
5	Detail of Water Consumption per day / month			
	(a) Domestic Purpose	:		
	(b) Boiler / Cooling	1		





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870962/2	2024/FitCeThemicals / Quantity of effluent.	(288)	288
	Status of online monitoring System, if applicable		
/	General Remarks		
E	Hazardous Waste Management		
1	Category of Hazardous Waste generated as per Rules		
2	Type & Qty. of Hazardous Waste generated	: (i) Incinerable	
		(ii) Recyclable	NA
		(iii) Disposable for landfill	
		(iv) Total	
3	Stock-pile Quantity of Hazardous Waste	;	
4	Mode of Disposal & treatment of Haz. Waste	i sama componentia	Company of the Compan
5	Size of Hazardous waste storage site	: in an annual and an	
6	Display board for Hazardous Waste at Factory Gate Provided or Not	:	
7	Whether agreement made with the service provider For disposal of Hazardous waste (if yes, give detail with Validity	:	
8	Details of Hazardous Waste transported to service Provider	:	acara no mprocessor con construction of the co
F	Hazardous Chemicals Handling & Management and	PLI Act, 1991	
1	List & Qty. of Hazardous chemical handled & used (if any) with threshold quantity	:	
2	Whether prepared on site emergency plan and taken Insurance Policy under PLI Act, 1991		Jra -
3	Name of insurer agency with date 7 validity of policy	I was to be	
4	Whether Hazardous chemicals handling & storage		
	Facility is adequate the aut has been	visited for man	ndatory infection
5	Facility is adequate The unit has been Remarks and found that the a dismensional color to person	unit is closed	permanently
and	I dismentalled. No person	found at site.	The House o
the	mit may be semoved for	am och s	12/ 26/12/20
Signa	ture of the representative of the unit Designation & Address	Signa	ture of the officer / Officers e Board who conducted the
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